



St Mary's Presbytery
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NRCDDT – Registered Charity - 1134449

Parish Priest: Fr Dominic O'Connor

Deacon Martyn Chambers, Deacon David Witherick (Ret.)

Priest to the Polish Community: Fr Stanisław Kowalski SChr,

School: St Mary's Catholic Primary Academy, Ashlawn Drive,
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Hospital: Pilgrim Hospital, Sibsey Road, Boston PE21 9QS

Prison: HMP North Sea Camp

If you know of a parishioner who is an in-patient at the Pilgrim hospital, please contact Father at the Presbytery (01205 362056) or Deacon Martyn (07753531859) .

In the Parish of Saint Mary's



Our Lady of the Rosary

*In the end my Immaculate Heart will
triumph! Fiat!*

Liturgical calendar

Day	Date	Time		Liturgical Calendar	Mass Intention
Saturday	12	4.00pm	Eng	Vigil	<i>Elyvra RIP</i>
Sunday	13	9.30am 12.00 7.30pm	Eng Pol Pol	19th Sunday	<i>Parish</i>
Monday	14	7.00pm	Eng	Vigil of Annunciation	<i>Gerard</i>
Tuesday	15	9.30am 7.30pm	Eng Pol	The Annunciation	
Wednesday	16	7.00am 7.30pm	Pol	Feria	
Thursday	17	No Mass		Feria	
Friday	18	9.30am 7.30pm	Eng Pol	Feria	
Saturday	19	4.00pm	Eng	Feria Vigil	
Sunday	20	9.30am 12.00 4.00pm 7.30pm	Eng Pol Latin Pol	20th Sunday	<i>Parish</i>

Divine Mercy: 2.00pm Wednesdays

Adoration/Holy Hour:

Confessions: Saturday 3.20pm-3.50pm Sunday 8.50am-9.20pm

IN BRIEF Catechism on the Sacrament of the Sick.

1526 "Is any among you sick? Let him call for the presbyters of the Church, and let them pray over him, anointing him with oil in the name of the Lord; and the prayer of faith will save the sick man, and the Lord will raise him up; and if he has committed sins, he will be forgiven" (Jas 5:14-15).

1527 The sacrament of Anointing of the Sick has as its purpose the conferral of a special grace on the Christian experiencing the difficulties inherent in the condition of grave illness or old age.

1528 The proper time for receiving this holy anointing has certainly arrived when the believer begins to be in danger of death because of illness or old age.

1529 Each time a Christian falls seriously ill, he may receive the Anointing of the Sick, and also when, after he has received it, the illness worsens.

1530 Only priests (presbyters and bishops) can give the sacrament of the Anointing of the Sick, using oil blessed by the bishop, or if necessary by the celebrating presbyter himself.

1531 The celebration of the Anointing of the Sick consists essentially in the anointing of the forehead and hands of the sick person (in the Roman Rite) or of other parts of the body (in the Eastern rite), the anointing being accompanied by the liturgical prayer of the celebrant asking for the special grace of this sacrament.

1532 The special grace of the sacrament of the Anointing of the Sick has as its effects

- the uniting of the sick person to the passion of Christ, for his own good and that of the whole Church
- the strengthening, peace, and courage to endure in a Christian manner the sufferings of illness or old age
- the forgiveness of sins, if the sick person was not able to obtain it through the sacrament of Penance
- the restoration of health, if it is conducive to the salvation of his soul
- the preparation for passing over to eternal life.



Surrender Novena.

Don Dolindo Ruotolo received this novena from Jesus himself. It is very powerful. Fr Dolindo at one time was the Spiritual Director of Padre Pio. This novena is very important especially for the time in which we live when everything can seem out of control both in the world and in our souls. It bears close relationship to the Little Way of St Therese of Lisieux – which was a way of trust. At the heart of the novena is the message that we need to let go – we need to surrender control of our lives to the Lord and depend upon him. It needs to be a blind, total and continuous surrender. When we do this the Lord Jesus takes care of everything. But what surrender is not – is simply asking Jesus to make things work out the way we want them. We can at times look at God as a “slot machine” God if we do what we think is acceptable then he must deliver. If we are honest, this is often (although in a hidden way) how we treat God. If we leave it however, totally up to Jesus he will take care of everything in the best possible way and we shall experience peace. “You see evil growing instead of weakening?” Jesus says in this prayer. “Do not worry. Close your eyes and say to me with faith: ‘Thy will be done, You take care of it.’ I say to you that I will take care of it, and that I will intervene as does a doctor and I will accomplish miracles when they are needed.”

Spiritual Thought for the Week...

The Surrender Novena - We shall cover one day each week. Day 6

You are sleepless; you want to judge everything, direct everything and see to everything and you surrender to human strength, or worse - to men themselves, trusting in their intervention, - this is what hinders my words and my views. Oh how much I wish from you this surrender, to help you and how I suffer when I see you so agitated! Satan tries to do exactly this: to agitate you and to remove you from my protection and to throw you into the jaws of human initiative. So, trust only in me, rest in me, surrender to me in everything.

O Jesus, I surrender myself to you, take care of everything! (10 times)

Dates for the diary:

The Assumption of the BVM is a Holyday of Obligation there will be both a vigil and a morning mass.

Could those using Gift Aid envelopes 6 and 41 please give Chaz Mayhew a call. Could a D.Parkinson please contact Father or Deacon Martyn. Thanks.

MISSION Red Box Collection: It's time for the red boxes to be emptied! Please bring your red box and leave it in the sacristy, to be collected and counted. Thank you!
Teresa.

Sunday Collection: 6th August 2023
Envelope: £118 Loose Plate: £288 If donating by cheque please make it payable to Boston Roman Catholic Parish. Thank you for your financial support and those too who pay through the bank. the latest submission for the March Gift Aid quarter has been submitted to HMRC amounting to £5703.22. Thank you all for gift aiding your donations. Chaz Mayhew. (07778840886)

Stella Maris Collection: £248

Second Collections: 3rd September Day for Life. 17 Sept Ev.Gaudium.; 22 Oct World Mission Sunday; 10th Dec Poor/Needy Parishes

OF YOUR CHARITY PLEASE PRAY FOR

- The sick and housebound and for those who need your prayers, Sadie Wheate, Rosalyn, Mary, Fay Cowell, David Locking and Jack Newell. Michael Campbell
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From the Parish Priest's Desk...Our Lenten Journey.

Dear Faithful,

I Absolute trust and dependance on God.

Jesus wants to teach his disciples a total dependance on God. "Without me you can do nothing." The first storm at sea, Jesus is at least present in the boat now he is absent from them. The descriptions of the wind and the waves portrays a battle between the forces of good and evil that are in battle within the soul.

In the gospel of Saint Matthew, Jesus has constantly been drawing his followers to this simple truth: Build on my words, build on me and the storms will not destroy your house.

This dependance on God must be: TOTAL, CONSTANT, TRUSTING.

Hence the importance of surrender. Learning in everything to surrender to the will of God: All we need to say is: "Amen" or "so be it" or "Fiat" This simple response to events in our lives is invaluable because we are then being obedient to God, recognising that His Will is of supreme importance – in both joy and sorrow. As the Surrender Novena teaches us if we make one total one act of total, blind, complete surrender to God, it produces the effect in us of calm, peace, joy and resolves every difficult situation.

II God must therefore be present in every moment and aspect of our lives.

There is a great danger that we can always fall into the trap of living our lives separate from God – even in religious things. We can pray but without God being present; we can do a good deed but without God being really present. We can live our lives without ever directly rejecting God but at the same time we are like ships that pass in the night.

We need to consciously build up a habit of doing everything together with Jesus. When we start the day, let us pray:

"Jesus this is your day.....let's tackle it together."

"Jesus you want to pray, you want to eat, so let us do these things together."

In this way we keep our eyes fixed on Jesus and we never leave him and then the devil becomes powerless to disturb us.



III The Will of God will conquer all things

The power of the Will of God is all powerful, nothing can resist it. Once invited into the soul, it will begin to change everything within it. It will change:

Darkness into light

Weakness into Strength

Evils within will die

Just as when the Sun rises at dawn and banishes the darkness, so will God when invited into the soul invest it with light and power.

Thus, when Jesus tells us that in order to save our life, we must lose it, he is simply telling us that we must abandon our own life, our own way of doing things, our own plans in order for God's to take their place.

God bless, Fr. Dominic *Fiat!*

