



St Mary's Presbytery
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NRCDT – Registered Charity - 1134449

Parish Priest: Fr Dominic O'Connor

Deacon Martyn Chambers, Deacon David Witherick (Ret.)

Priest to the Polish Community: Fr Stanisław Kowalski SChr,

School: St Mary's Catholic Primary Academy, Ashlawn Drive,
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Hospital: Pilgrim Hospital, Sibsey Road, Boston PE21 9QS

Prison: HMP North Sea Camp

If you know of a parishioner who is an in-patient at the Pilgrim hospital, please contact Father at the Presbytery (01205 362056) or Deacon Martyn (07753531859) .

In the Parish of Saint Mary's



Our Lady of the Rosary

*In the end my Immaculate Heart will
triumph! Fiat!*

Liturgical calendar

Day	Date	Time		Liturgical Calendar	Mass Intention
Saturday	19	4.00pm	Eng	Vigil	<i>Nov Dead List</i>
Sunday	20	9.30am Noon 4.00pm 7.30pm	Eng Pol Latin Pol	Christ the King	<i>Parish</i>
Monday	21	12.30pm	Eng	The Presentation	<i>NDL</i>
Tuesday	22	9.30am	Eng	St Cecilia	<i>NDL</i>
Wednesday	23	7.00am 7.30pm	Eng Pol	Feria	<i>NDL</i>
Thursday	24	7.00pm	Eng	St Andrew Dung-Lac	<i>NDL</i>
Friday	25	9.30am 7.30pm	Eng Pol	Feria	<i>All Faithful Departed</i>
Saturday	26	11.00am 4.00pm	SyroMal Eng	Vigil	<i>Thanksgiving(MT)</i>
Sunday	27	9.30am Noon 7.30pm	Eng Pol Pol	1st Sunday Advent	<i>Parish</i>

READERS – FIRST SUNDAY OF ADVENT CYLCLE OF READINGS: SUNDAYS YEAR A AND WEEKDAYS YEAR 1

Divine Mercy: Wednesday 2.00pm

Adoration/Holy Hour:

Confessions: Saturday After morning mass and 3.15-4.00pm **Sunday** 8.55-9.20am

For you anointed your Only Begotten Son,our Lord Jesus Christ, with the oil of gladness as eternal Priest and King of all creation, so that, by offering himself on the altar of the Cross as a spotless sacrifice to bring us peace, he might accomplish the mysteries of human redemption, and, making all created things subject to his rule,he might present to the immensity of your majesty an eternal and universal kingdom,a kingdom of holiness and grace,a kingdom of justice, love and peace.And so, with all the Angels and Archangels, with Thrones and Dominions,and with all the hosts and Power of heaven, we sing the hymn of your glory, as without end we acclaim:

(preface for Christ the King)



IMPORTANCE OF ONGOING FORMATION/CATECHESIS

There is a Adult Instruction group starting this Thursday after the evening mass. It will combine some catechesis and also some prayer. It will not last longer than an hour. It is very important that adults continue their formation in the faith. The theme will centre around the Spiritual Life and in particular the "New and Divine Holiness" to which Pope St John Paul II said we are being called.

Parish Retreat Day – (Apologies I have had to move this due to a commitment that has come up at North Sea Camp) 3rd December. The theme will be Christmas.

Rough Outline: 9.30am Mass 10.00am Tea/Coffee Hall

10.30am First Talk 11.30am - Meditation (Confessions available) 12.15pm - Mass

1.00pm Lunch 2.00pm Second Talk followed by meditation. 3.15pm Finish

Spiritual Thought for the Week...

This kingdom is spiritual and is concerned with spiritual things. That this is so the above quotations from Scripture amply prove, and Christ by his own action confirms it. On many occasions, when the Jews and even the Apostles wrongly supposed that the Messiah would restore the liberties and the kingdom of Israel, he repelled and denied such a suggestion. When the populace thronged around him in admiration and would have acclaimed him King, he shrank from the honor and sought safety in flight. Before the Roman magistrate he declared that his kingdom was not of this world. The gospels present this kingdom as one which men prepare to enter by penance, and cannot actually enter except by faith and by baptism, which, though an external rite, signifies and produces an interior regeneration. This kingdom is opposed to none other than to that of Satan and to the power of darkness. It demands of its subjects a spirit of detachment from riches and earthly things, and a spirit of gentleness. They must hunger and thirst after justice, and more than this, they must deny themselves and carry the cross. (Quas Primas Pius XI)

Dates for your diary!

20th November Retiring Collection: Boston's Women's Refuge.

Every weekend of Advent from 26th November to 18th December handmade angels will be on sale at £1 each in the narthex. Place your angels dedicated to your loved ones on the tree or take them home to place on your own tree. All angels have been made by members of the Women's Guild. Father will say a Mass for all the intentions on the tree. Thank you for your generosity.

Sunday 20th November Blessing of Graves, Boston Cemetery at 2.30pm

24th November: **Adult Instruction/Prayer group** weekly on Thursdays after evening mass 7.30-8.30pm

3rd December Parish Retreat Day 10.00-3.15pm

SECOND COLLECTIONS: 11th December Poor and Needy parishes

"Message from Teresa, local Missio secretary; A red Missio box has been left at church recently without the box holder's name. Please would the box holder contact me on 07956204247"

Sunday Collection: 13 November 2022

Envelope: £172 Loose Plate: £265 Candles: £24 If donating by cheque please make it payable to Boston Roman Catholic Parish. Thank you for your financial support and those too who pay through the bank. The March quarter has been submitted to HMRC totalling £6571.00

Amount received from parishioners paid directly into the bank totalled £4,377.01.

Thank you all for gift aiding your donations. Chaz Mayhew. (07778840886)

FINAL CARE HOME INDIA APPEAL £1035 BIG THANK YOU FOR YOUR GENEROSITY

OF YOUR CHARITY PLEASE PRAY FOR

- RIP Patrick Walsh. Patrick died Wednesday morning. Our condolences go to his family.
- The sick and housebound and for those who need your prayers, Alan Potter, Liam Lane, Valerie Bianco, Graham Parkinson, Sadie Wheate, Fay Cowell, David Locking and Jack Newell.



Dear Faithful,

We celebrate this weekend the feast of Christ the King. This feast was first instituted by Pius XI in 1925 to combat the problems facing the world. What are the most important things we can learn from this feast?

- All problems in the world come from a rejection of Christ as King; that he has a divine right to rule over all. Peace in the world will not be restored until this right is recognised. (*by offering himself on the altar of the cross as a spotless sacrifice to bring us peace.*)
- Jesus Christ has this right not only by his divine nature but also as man. He is a true king, descendant of David in the flesh.
- His kingship by uniting all things in creation, will present to the heavenly Father and eternal and universal kingdom. (*and making all created things subject to his rule he might present to the immensity of your majesty and eternal and universal kingdom*)
- This kingdom will bring about *truth and life, holiness and grace, justice, love and peace.*
- We pray for the coming of his kingdom on earth every time we pray the Our Father but this kingdom will only come when his will is finally done on earth as it is in heaven.
- We must obey Christ and his Church in all things; not only the ten commandments, the beatitudes, the new commandment of love but the commands too of the Church are his express wishes.
- Therefore, to reject Church teaching is to reject Christ and contrary to what one might think, it can never bring peace and joy.

How does this apply to us as individuals?

If we wish not only to be saints but also have a life that is peaceful, full of love and grace, full of beauty and truth, we must subject our wills to Jesus. This can be seen in three simple ways:

- Accepting as his loving will all that befalls us and accept as coming from his loving hands. Even evil done to us is permitted by him to accomplish our sanctification.
- Accept our duties of state as his will; that is, the particular things we have to do because of our position in life.
- In other areas to discern what Jesus wants of us.

One of the simplest but most effective ways of accomplishing this is to change our ways of looking at things. We no longer want to do actions, think thoughts etc because we choose them but because Jesus wants to do them in us. For example, if we wish to pray – we say Jesus wants to pray, let us pray with Jesus. This can apply to any action not only the difficult ones but also the ones that bring us pleasure. We forget Jesus also want us to enjoy life.

The simplest and best proof of this is to simply try it. Little by little, we find our lives changing profoundly.

Come Lord Jesus, Come to reign in our hearts and our minds. Establish your kingdom on earth. Make our wills subject to yours and thereby offering the Heavenly Father the glory that is his due.

God bless, Fr. Dominic

